

# STUDENTS' COUNCIL

## Tuesday, November 2nd, 2021 6:00PM Zoom

We would like to respectfully acknowledge that our University and our Students' Union are located on Treaty 6 Territory. We are grateful to be on Cree, Dene, Saulteaux, Métis, Blackfoot, and Nakota Sioux territory; specifically the ancestral space of the Papaschase Cree. These Nations are our family, friends, faculty, staff, students, and peers. As members of the University of Alberta Students' Union we honour the nation-to-nation treaty relationship. We aspire for our learning, research, teaching, and governance to acknowledge and work towards the decolonization of Indigenous knowledges and traditions.

## CALLED TO ORDER 6:30PM.

### **VOTES & PROCEEDINGS (SC-2021-15)**

2021-15/1	SPEAKERS BUSINESS
2021-15/1a	Announcements - The next meeting of Students' Council will take place on <b>Tuesday, November 16th 2021 at 6:00PM</b> via Zoom/Council Chambers.
	Join Zoom Meeting <a href="https://us02web.zoom.us/j/85666007012">https://us02web.zoom.us/j/85666007012</a>
	Meeting ID: 856 6600 7012
2021-15/2	CONSENT AGENDA
2021-15/2a	Students' Council, Votes and Proceedings (SC-2021-14) Tuesday, October 19th, 2021 See SC-2021-15.01
2021-15/3	PRESENTATIONS
2021-15/3a	<b>FOTANG/LEY MOVED</b> to approve a presentation by AUFSJ on CSJ &AUFSJ updates. See SC-2021-15.06 & 08 CARRIED
2021-15/3b	<b>LEY/MONTEIRO MOVED</b> to allow a presentation on the Athletics and Recreation Fee. See SC-2021-15.07 & 09 CARRIED
2021-15/3c	<b>KAUR MOVED</b> to approve a presentation regarding Government Sanctioned Genocide of Sikhs in India. See SC-2021-15.14

#### 2021-15/4 EXECUTIVE COMMITTEE REPORT

Talia DIXON, Vice President (Student Life) - Report.

Emily KIMANI, Vice President (Operations and Finance) - Report.

Abner MONTEIRO, Vice President (Academic) - Report.

Rowan LEY, President - Report.

Christian FOTANG, Vice President (External) - Report.

#### 2021-15/5 BOARD AND COMMITTEE BUSINESS

## 2021-15/6 QUESTION PERIOD

## 2021-15/7 <u>OPEN FORUM</u>

VILLOSO: Inquired as to the status of the International Students Hub in SUB.

KIMANI: Responded that the ISA has received space but more time is needed to address this issue as challenges were encountered as a result of miscommunication.

BATYCKI: Inquired as to what action has been taken to advance the calls to action in Morris' presentation.

LEY: Responded that progress has been slow due to the Executive's being out of office.

MOTOKSA: Commended Villoso on her work organising the Council Mentorship Program.

MORRIS: Expressed concern about the lack of available bathrooms next to Council Chambers.

BATYCKI: Inquired as to the timeline for non-SU businesses phasing out the use of singe-use plastics.

KIMANI: Responded that the SU is undergoing a waste management audit that will determine how it addresses its sustainability plans.

YEOLA: Inquired as to the reasons for there being increases to campus rent.

DIXON: Responded that Residence Services increases the cost of rent and meal plans to account for inflation.

BRANDWEIN: Inquired as to how the SU can direct its advocacy at the City of Edmonton.

FOTANG: Responded that changes in City policy are best informed via the City Plan which is created annually.

2021-15/8	BOARD AND COMMITTEE BUSINESS
2021-15/8a	<b>DIXON AND MONTEIRO MOVED</b> to approve the Second Principles of the Climate Action Policy See SC-2021-15.13
	DIXON: Clarified that she made a few friendly amendments to correct for minor errors in the document.
	CARRIED
2021-15/10	INFORMATION ITEMS
2021-15/10a	Students' Council, Votes and Proceedings (SC-2021-14) Tuesday, October 19th, 2021
	See SC-2021-15.01
2021-15/10b	Council Submissions
	See SC-2021-15.02-07
2021-15/10c	Campus Saint-JEAN & AUFSJ Update Presentation Slides
	See SC-2021-15.08
2021-15/10d	Athletics & Recreation Fee Presentation Slides
	See SC-2021-15.09
2021-15/10e	Students' Council - Attendance
	See SC-2021-15.10
2021-15/10f	Council submissions
	See SC-2021-15.11 &15.13
2021-15/10g	Board of Governors Report
	See SC-2021-15.12
2021-15/10h	Government-sanctioned Genocide of Sikhs in India
	See SC-2021-15.14

MEETING ADJOURNED AT 9:31PM.