

## STUDENTS' COUNCIL

## Tuesday, July 26, 2016 Council Chambers, University Hall

## **LATE ADDITIONS (SC 2016-06)**

2016-06/1	SPEAKERS BUSINESS
2016-06/2	<u>PRESENTATIONS</u>
2016-06/3	EXECUTIVE COMMITTEE REPORT
2016-06/4	BOARD AND COMMITTEE REPORT
2016-06/5	QUESTION PERIOD
2016-06/6	OPEN FORUM
2016-06/7	BOARD AND COMMITTEE BUSINESS
2016-06/8	GENERAL ORDERS
2016-06/8b	PACHES MOVES to appoint two members of Students' Council to the Students' Union Building (SUB) Advisory Group
2016-06/9	<u>INFORMATION ITEMS</u>