



**STUDENT GROUP  
COMMITTEE**

**Wednesday, October 1, 2019**

**5:00PM**

**SUB 0-33**

We would like to respectfully acknowledge that our University and our Students' Union are located on Treaty 6 Territory. We are grateful to be on Cree, Dene, Saulteaux, Métis, Blackfoot, and Nakota Sioux territory; specifically the ancestral space of the Papaschase Cree. These Nations are our family, friends, faculty, staff, students, and peers. As members of the University of Alberta Students' Union we honour the nation-to-nation treaty relationship. We aspire for our learning, research, teaching, and governance to acknowledge and work towards the decolonization of Indigenous knowledges and traditions.

**ATTENDANCE**

NAME	PROXY	PRESENT	SUBMISSION OF WRITTEN FEEDBACK (IF ABSENT)
Nathan Sunday (Chair)		Y	
Amber Sayed		N	
Joel Agarwal		N	Y
Jared Larsen		Y	
Isha Godara		Y	
Duke Nguyen		Y	
Jie Cheng		Y	
Michaela Mann		Y	

**MINUTES (SGC 2019-06)**

**2019-06/1**

**INTRODUCTION**

**2019-06/1a**

**Call to Order**

SUNDAY: Called the meeting to order at 5:00pm.

**2019-06/1b**

**Approval of Agenda**

**GODARA/LARSEN MOVED** to approve the agenda.

CARRIED

**2019-06/1c**

**Approval of Minutes**

N/A

- 2019-06/1d**      **Chair's Business**
- 2019-06/2**      **QUESTION/DISCUSSION PERIOD**
- 2019-06/2a**      Student Group Awards Adjudication
- SUNDAY/LARSEN MOVED** to enter the meeting into in camera.
- 2019-06/2b**      DISCOVER Student Group Approval Feedback
- SUNDAY/LARSEN MOVED** to exit the meeting from in camera.  
                         CARRIED
- 2019-06/3**      **COMMITTEE BUSINESS**
- 2019-06/4**      **INFORMATION ITEMS**
- 2019-06/4a**      Student Group Committee Minutes (SGC-2019-05) - Wednesday, September 18, 2019.
- Meeting minutes are not available. Meeting was not formally cancelled and record was not provided to the Administrative Clerk.*
- 2019-06/4b**      Student Group Committee Minutes (SGC-2019-04) - Wednesday, August 7, 2019.
- See SGC-2019-06.02.
- 2019-06/5**      **ADJOURNMENT**  
                         SUNDAY: Adjourned the meeting at 6:00pm
- 2019-06/5a**      **Next Meeting:** Wednesday, October 2, 2019 @ 5:00PM in SUB 0-33.