

# MINUTES

2019-2020 #43

### **EXECUTIVE COMMITTEE**

March 9, 2020 9:30 AM ATTENDANCE:

Akanksha BhatnagarPresidentJoel AgarwalVice PressAdam BrownVice PressJared LarsenVice PressLuke StattVice PressMarc DumouchelGeneral MKristen StoikManager,

President Vice President (Academic) Vice President (External) Vice President (Student Life) Vice President (Operations & Finance) General Manager Manager, Administrative Services

REGRETS: ABSENT:

1. CALL TO ORDER

The meeting was called to order by BHATNAGAR at 9:30 AM.

2. APPROVAL OF AGENDA BROWN/STATT MOVED TO approve the Executive Committee agenda as presented. 5/0/0 CARRIED

#### **3.** Approval of Minutes

LARSEN/AGARWAL MOVED TO approve the February 14 Executive Committee minutes as presented.

#### 4/0/1 CARRIED

- 4. REVIEW OF ACTION ITEMS
  - •
- 5. ANNOUNCEMENTS
- 6. Reports
  - 6.1. PRESIDENT
- Student Leaders Dinner move to next term
- Budget town hall and board meeting
- 6.2. VICE PRESIDENT (ACADEMIC)
  - Wrapping up items around COFA and policy writing
- 6.3. VICE PRESIDENT (EXTERNAL)
  - Catching up on CASA items
- 6.4. VICE PRESIDENT (OPERATIONS & FINANCE)
  - DFU MoUs
  - Budget work
- 6.5. VICE PRESIDENT (STUDENT LIFE)
  - Clean air working group
  - JROC prep / closing off projects
- 6.6. GENERAL MANAGER

- Met with UBC
- Job description drafting
- 6.7. DIRECTOR OF RESEARCH AND ADVOCACY
  - ARRC recommendations work
- 6.8. MANAGER, ADMINISTRATIVE SERVICES
  - No updates
- 7. STUDENTS' COUNCIL
- 8. OLD BUSINESS
- 9. NEW BUSINESS
  - 9.1. CAMPAIGN RESERVE REQUEST BUDGET TOWN HALL
    - Campaign advocacy reserve

## BHATNAGAR/BROWN MOVED TO approve a Campaign Reserve expense of \$1250 for the budget town hall as presented. 5/0/0 CARRIED

#### 10. DISCUSSION PERIOD

- 10.1. GOLDEN BEARS PLEBISCITE
  - Plebiscite is a non-binding guidance for Council on if students would like to continue the fee
  - Invite them to present to Council
  - Referendum for next year would be a binding decision that students would make

#### 10.2. TRANSITION AND UPDATED TIMELINES

- Discussion on what transition will look like this year
- **11.** Assignment of Action Items
- 12. CLOSED SESSION
- 13. ADJOURNMENT Meeting adjourned at 10:21 am.