

# **A G E N D A**

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*2013-2014/*

## ***AUDIT COMMITTEE***

***March 20th, 2014***

***6:00PM***

***6<sup>th</sup> Floor SUB***

- 1) Approval of the Agenda
- 2) Approval of Minutes of February 13<sup>th</sup> /27<sup>th</sup>
- 3) Announcements
- 4) Old Business
  - a) Additional Documentation from BSA
- 5) New Business
  - a) Review CBAS's submission
  - b) Review ALES FA's submission
  - c) Review ESA's submission
- 6) Discussion Period
- 7) Adjournment